

# Melvin Jones Weekend

February 26, 27, and 28, 2010  
At the Double Tree Hotel  
Milford MA

Sponsored by  
**New England  
Lions Council**

Hosted by  
**Massachusetts Lions**

Special Guest  
**Immediate Past President of  
Lions Clubs International  
Al Brandel from New York**

## Friday Night

7:30 - 10:30 pm

**Dance to the Oldies  
Music from the 50s and 60s**  
Hors D'Oeuvres, Soft Drinks, Cash Bar, Raffle  
**\$20.00 per person**

## Saturday

8:00 am

### **Breakfast**

**\$12.00 per person**

12:00 noon

### **Lunch**

**\$15.00 per person**

2:30 pm

## **Melvin Jones Fellowship Presentations**

Keynote Speaker: IPIP Al Brandel

6:00 - 7:00 pm

### **Cocktails**

7:00 pm

### **Dinner**

**\$36.00 per person**

## Sunday

8:00 am

### **Breakfast**

**\$12.00 per person**

9:30 am

## **New England Lions Council Meeting**

**NEW ENGLAND LIONS - MELVIN JONES WEEKEND  
FRIDAY, FEBRUARY 26, 2010 THROUGH SUNDAY, FEBRUARY 28, 2010  
DOUBLETREE HOTEL  
MILFORD, MA**

LION/LIONESS/LEO \_\_\_\_\_ DISTRICT \_\_\_\_\_

TITLE \_\_\_\_\_ CLUB \_\_\_\_\_

ADDRESS \_\_\_\_\_ TEL# \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

LION/LIONESS/LEO/GUEST \_\_\_\_\_ DISTRICT \_\_\_\_\_

TITLE \_\_\_\_\_ CLUB \_\_\_\_\_

**PLEASE INDICATE YOUR SELECTIONS**

	# of persons	Total
FRIDAY NIGHT SOCIAL @\$20.pp	_____	\$ _____
SATURDAY BREAKFAST @\$12.pp	_____	\$ _____
SATURDAY LUNCH @\$15.pp	_____	\$ _____
SATURDAY BANQUET-PRIME RIB @\$36.pp	_____	\$ _____
SATURDAY BANQUET-BAKED SCROD @\$36.pp	_____	\$ _____
SATURDAY BANQUET-CHICKEN @\$36.pp	_____	\$ _____
SUNDAY BREAKFAST @\$12.pp	_____	\$ _____
<b>TOTAL DUE</b>		<b>\$ _____</b>

HOTEL RESERVATIONS SHOULD BE MADE BY CALLING THE DOUBLETREE HOTEL AT 1-508-478-7010. ROOMS ARE \$89.00 PER NIGHT. PLEASE MENTION LIONS, MELVIN JONES WEEKEND WHEN RESERVING YOUR ROOM.

**SEND COMPLETED FORM AND PAYMENT TO:**

IPDG NOLAN ROZZELLE  
100 VILLAGE LANE  
WELLFLEET, MA 02667

**MAKE CHECKS PAYABLE TO: NELC-MELVIN JONES**

## MELVIN JONES REGISTRATION

**AWARD RECIPIENT** \_\_\_\_\_

**DISTRICT** \_\_\_\_\_ **CLUB** \_\_\_\_\_

**PLEASE CHECK APPROPRIATE ITEMS:**

\_\_\_\_\_ first award                      \_\_\_\_\_ surprise

\_\_\_\_\_ progressive award              if progressive, what number \_\_\_\_\_

\_\_\_\_\_ previously presented          if previously presented, what date \_\_\_\_\_

**CONTACT PERSON INFO:**

NAME \_\_\_\_\_

PHONE \_\_\_\_\_

E-MAIL \_\_\_\_\_

DATE ORDERED FROM LCIF \_\_\_\_\_

ALL MJF THAT ARE BEING PRESENTED ON SATURDAY AFTERNOON NEED TO BE GIVEN TO THE COMMITTEE BY SATURDAY MORNING AT 10:00AM.

**PLEASE RETURN COMPLETED FORM TO:**

PCT FLORAN ROZZELLE  
100 VILLAGE LANE  
WELLFLEET, MA 02667  
[floran@yahoo.com](mailto:floran@yahoo.com)